

Spring Feasts



Passover



Unleavened Bread



First Fruits

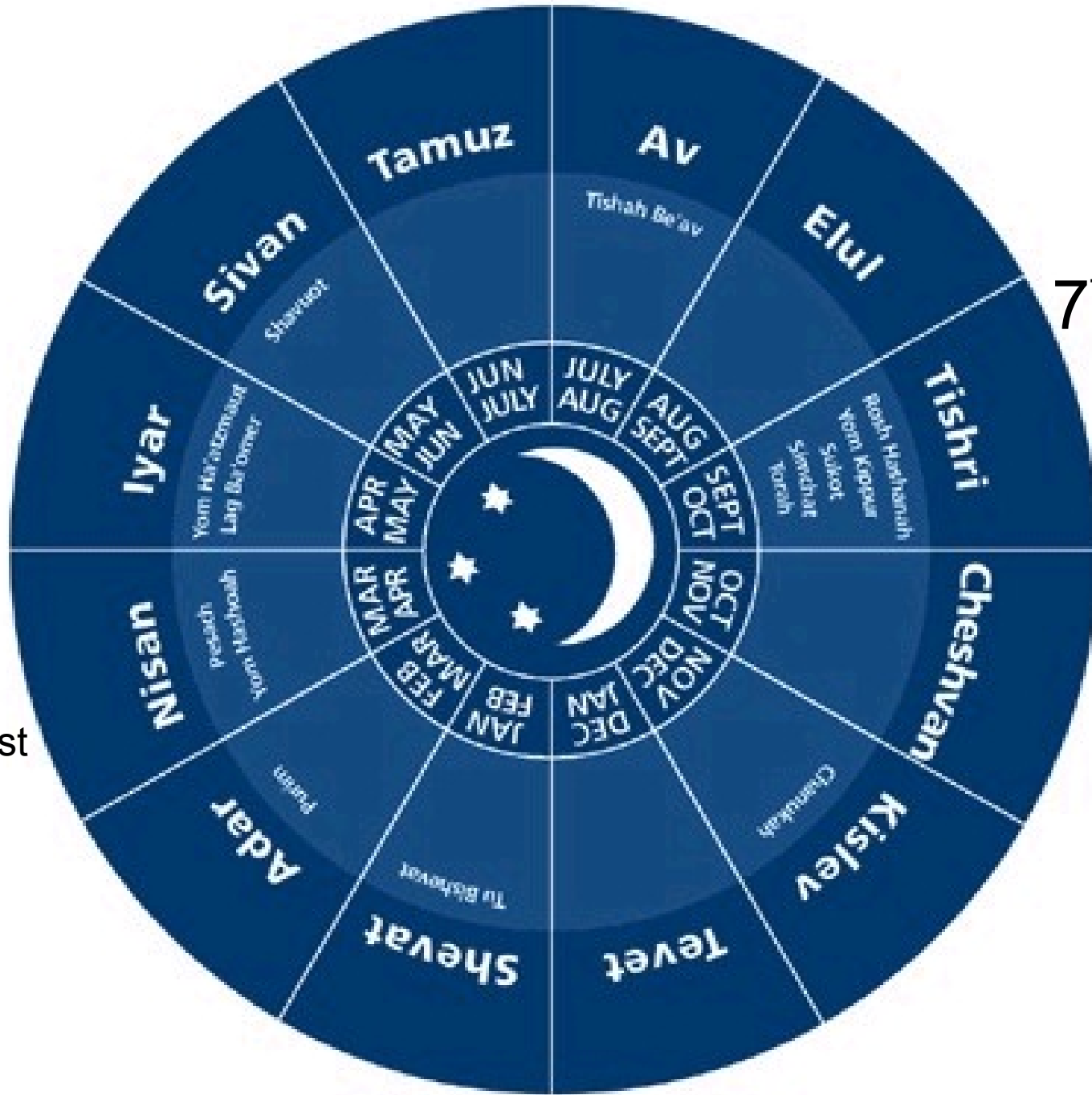
Romans 15:4 “For whatever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.”

Sun, moon, and stars for 'signs'

Genesis 1:14-19 “And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light on the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light on the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day.”

Spring Feasts

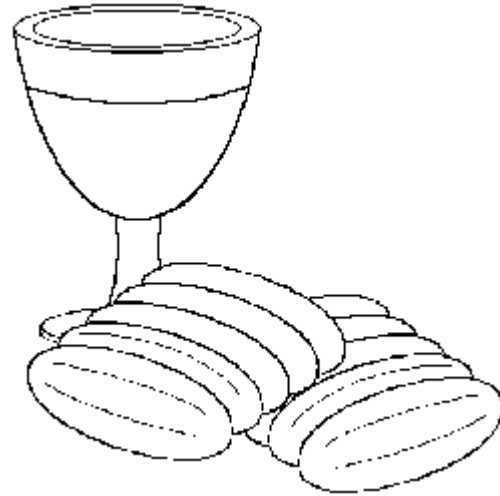
1st



7th

Fall Feasts

Spring Feasts



Passover

(1st evening)

feast

Unleavened Bread

(7 day festival)

no leaven

First Fruits

(day after Sabbath)

ceremony

Passover Celebrations in OT

- Numbers 9 was the first anniversary of Passover
- Deuteronomy 16 restated command to keep Passover
- Joshua 5:10-11 Hebrews celebrate Passover upon
entering the Promised Land
- Ezra 6:19-20 Jews celebrated Passover upon return
from captivity
- 2 Chronicles 30-32 Hezekiah restores Passover, and
people celebrate for several days longer
- 2 Chronicles 35 Josiah restores Passover
- Ezekiel 45:21-24 Ezekiel restores Passover
-
-

Nisan

Ex. 12:3 Each household cares for a lamb

Ex. 12:31+37 Passover, Hebrews leave late at night and camp at Rameses.

Num. 33:3 They leave Rameses for Succoth

Ex. 13:20 They leave Succoth for Ethan

Ex. 14:2 They turn back to Pi Hahiroth and
Ex. 14:28-29 Cross Red Sea at night

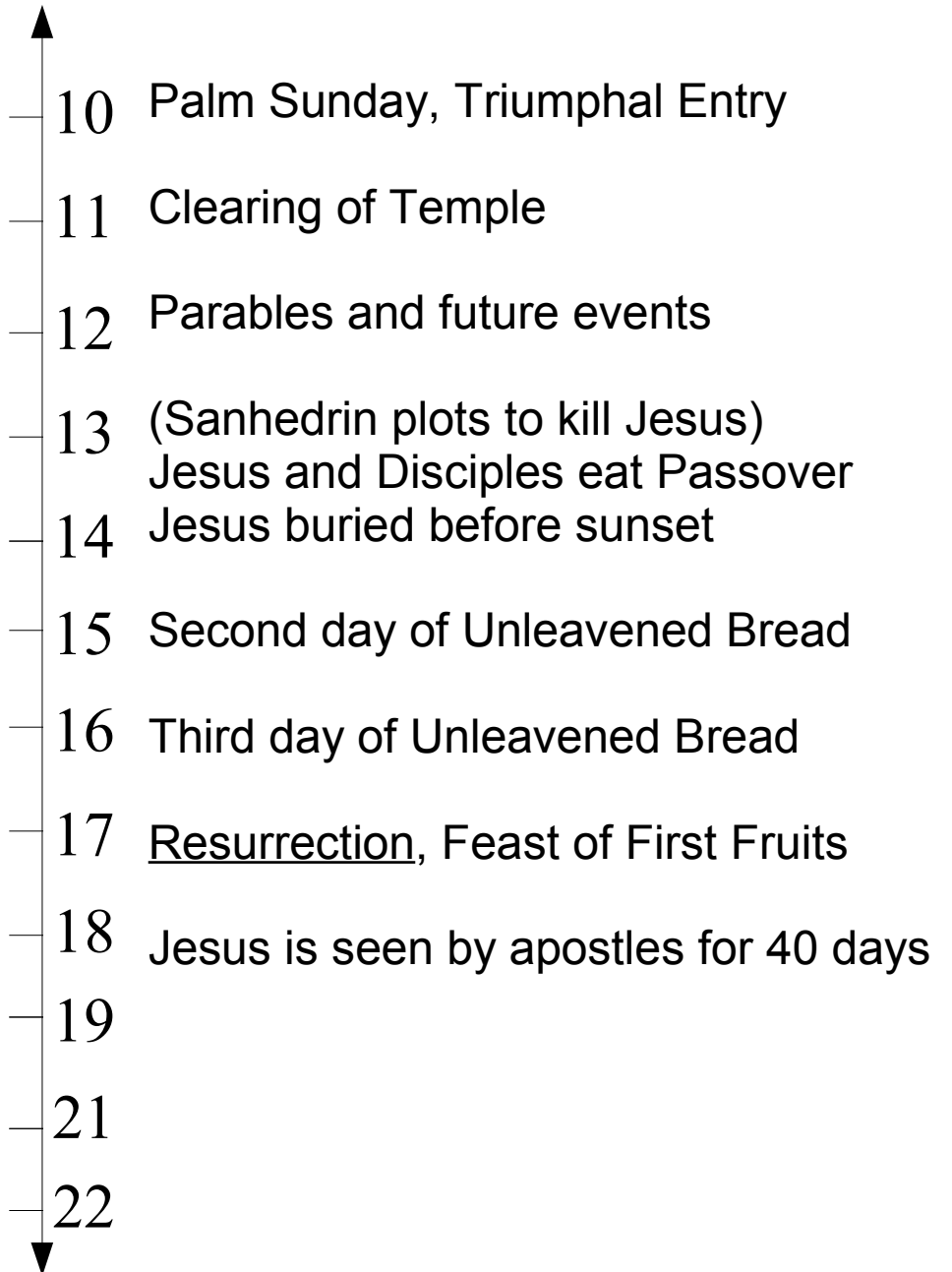
Ex. 15:22 Journey 3 days with no water

Ex. 15:23-26 Marah, bitter waters to sweet

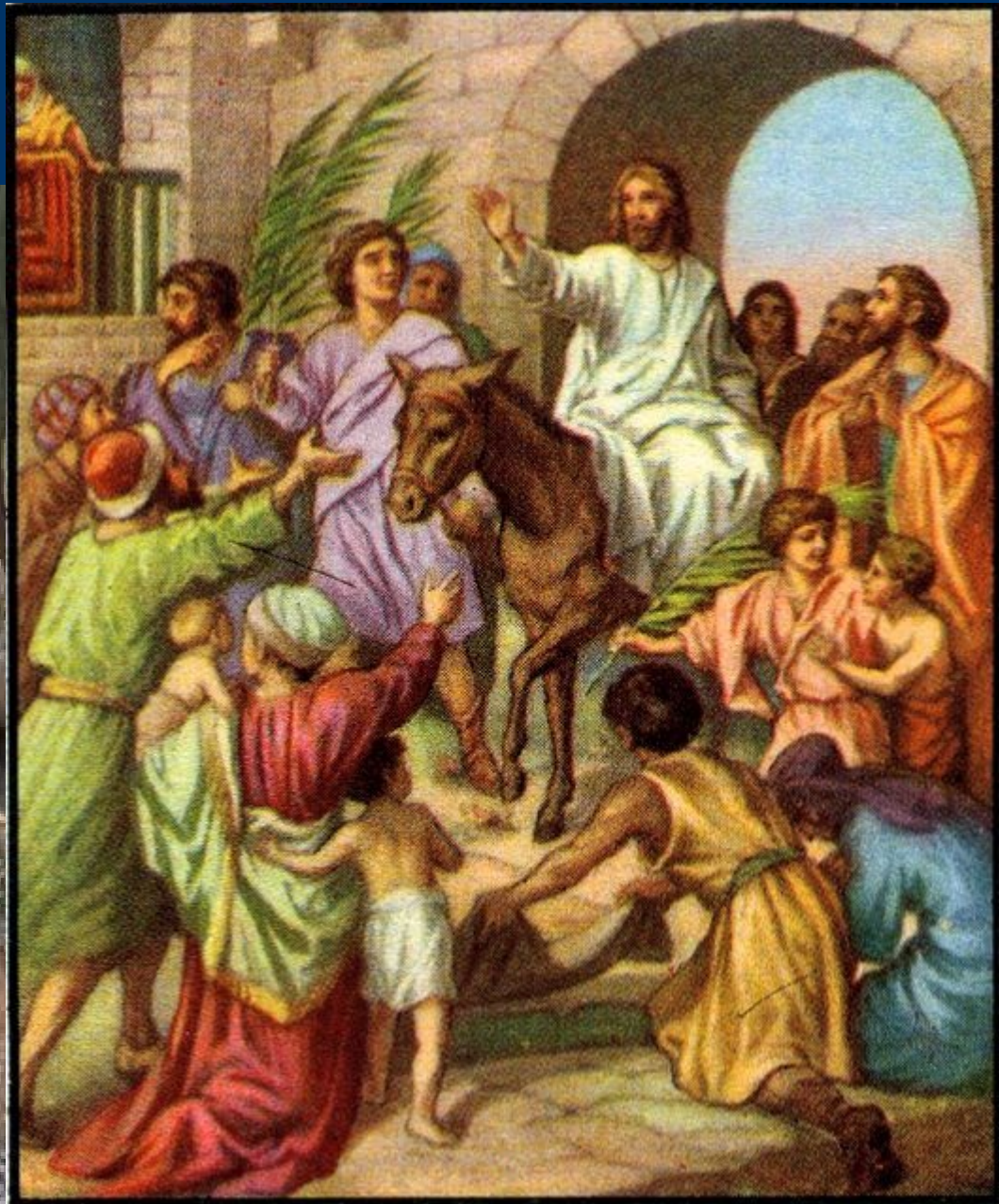
Ex. 15:27 Elim has 12 wells + 70 palms

Num. 33:10 Left Elim, camped at Red Sea

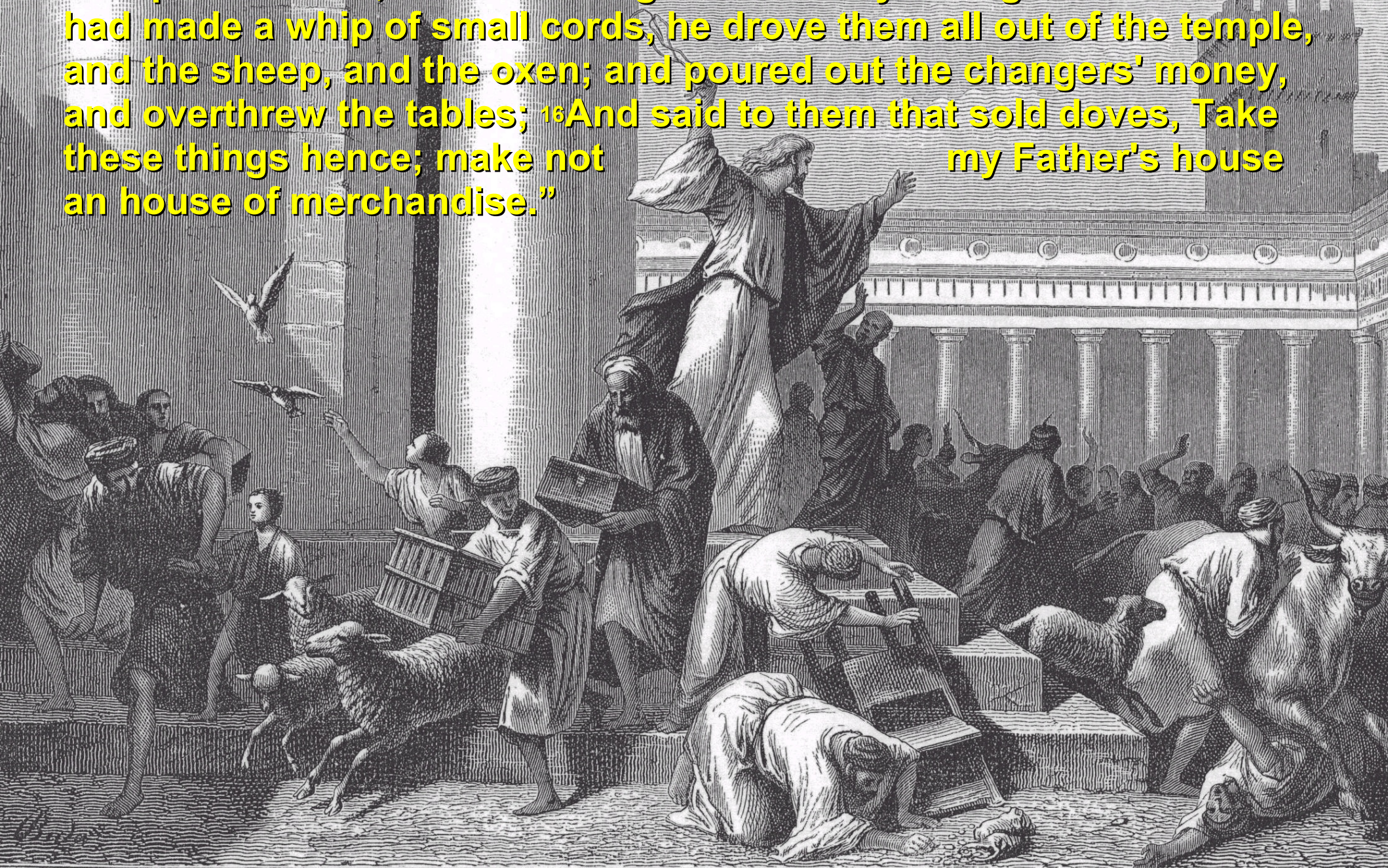
Num. 33:11 Left to camp by Desert of Sin



***“take a lamb
for a house”***



John 2:13-16 “ **13**And the Jews' passover was at hand, and Jesus went up to Jerusalem. **14**And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: **15**And when he had made a whip of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; **16**And said to them that sold doves, Take these things hence; make not an house of merchandise.”





Luke 22:15-20 “¹⁵And he said to them, With desire I have desired to eat this passover with you before I suffer: ¹⁶For I say to you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. ¹⁷And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: ¹⁸For I say to you, I will not drink of the fruit of the vine, until the kingdom of God shall come. ¹⁹And he took bread, and gave thanks, and broke it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me. ²⁰Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.”

Passover Meal



Matzoh must be striped and pierced. 3 matzoh are placed in a cloth pouch called the matzah tash.



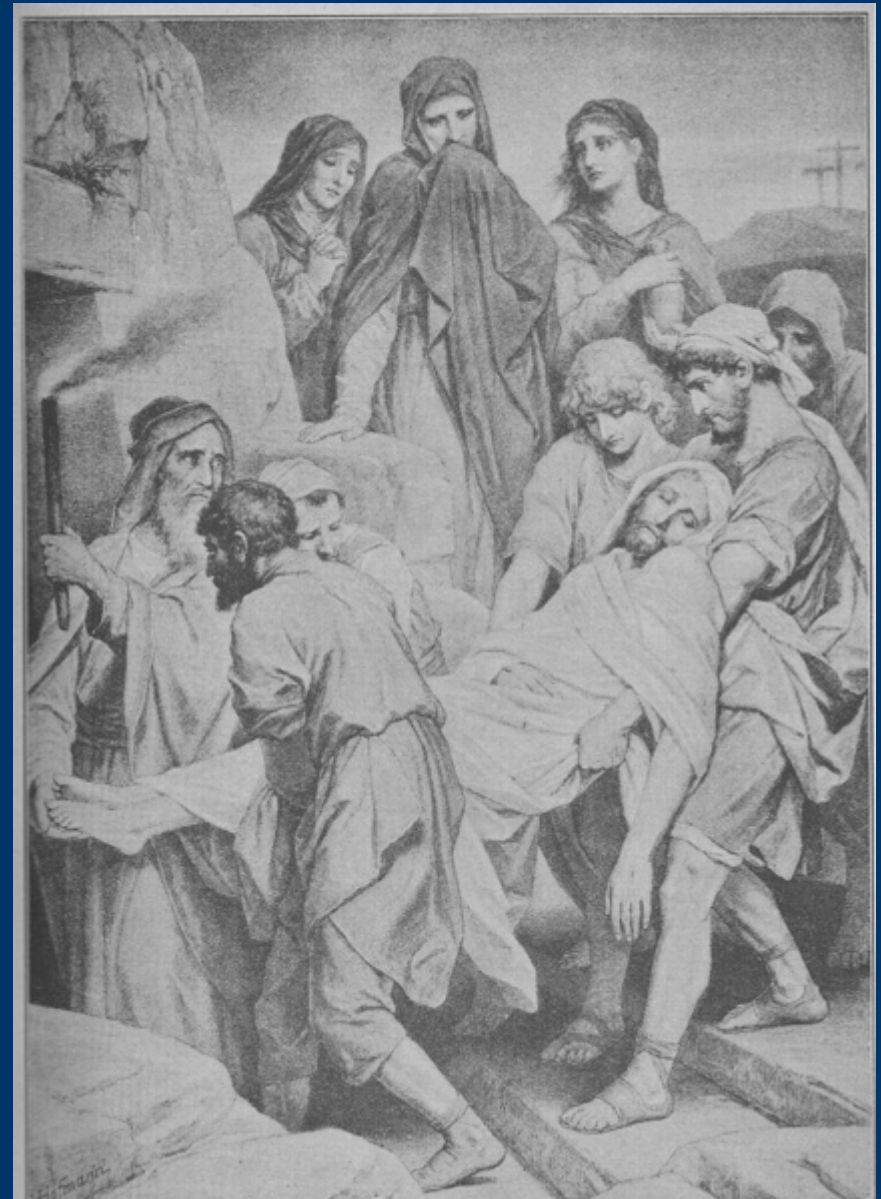
4 cups of wine:
Sanctification
Judgment
Redemption
Kingdom



Roast lamb and bitter herbs

Passover celebrated 2 days in Jerusalem

Mark 15:42-47 “42And now when the even was come, because it was the preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathaea, an honorable counselor, which also waited for the kingdom of God, came, and went in boldly to Pilate, and craved the body of Jesus. ⁴⁴And Pilate marveled if he were already dead: and calling to him the centurion, he asked him whether he had been any while dead. ⁴⁵And when he knew it of the centurion, he gave the body to Joseph. ⁴⁶And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulcher which was hewn out of a rock, and rolled a stone to the door of the sepulcher. ⁴⁷And Mary Magdalene and Mary the mother of Joses beheld where he was laid.”





First Fruits

1 Corinthians 15:20
“But now is Christ risen
from the dead,
and become the firstfruits
of them that slept.”

Matthew 27:51-52
“⁵²And the graves were opened;
and many bodies of the saints
which slept arose, ⁵³And came
out of the graves after his
resurrection, and went into the
holy city, and appeared to many.”



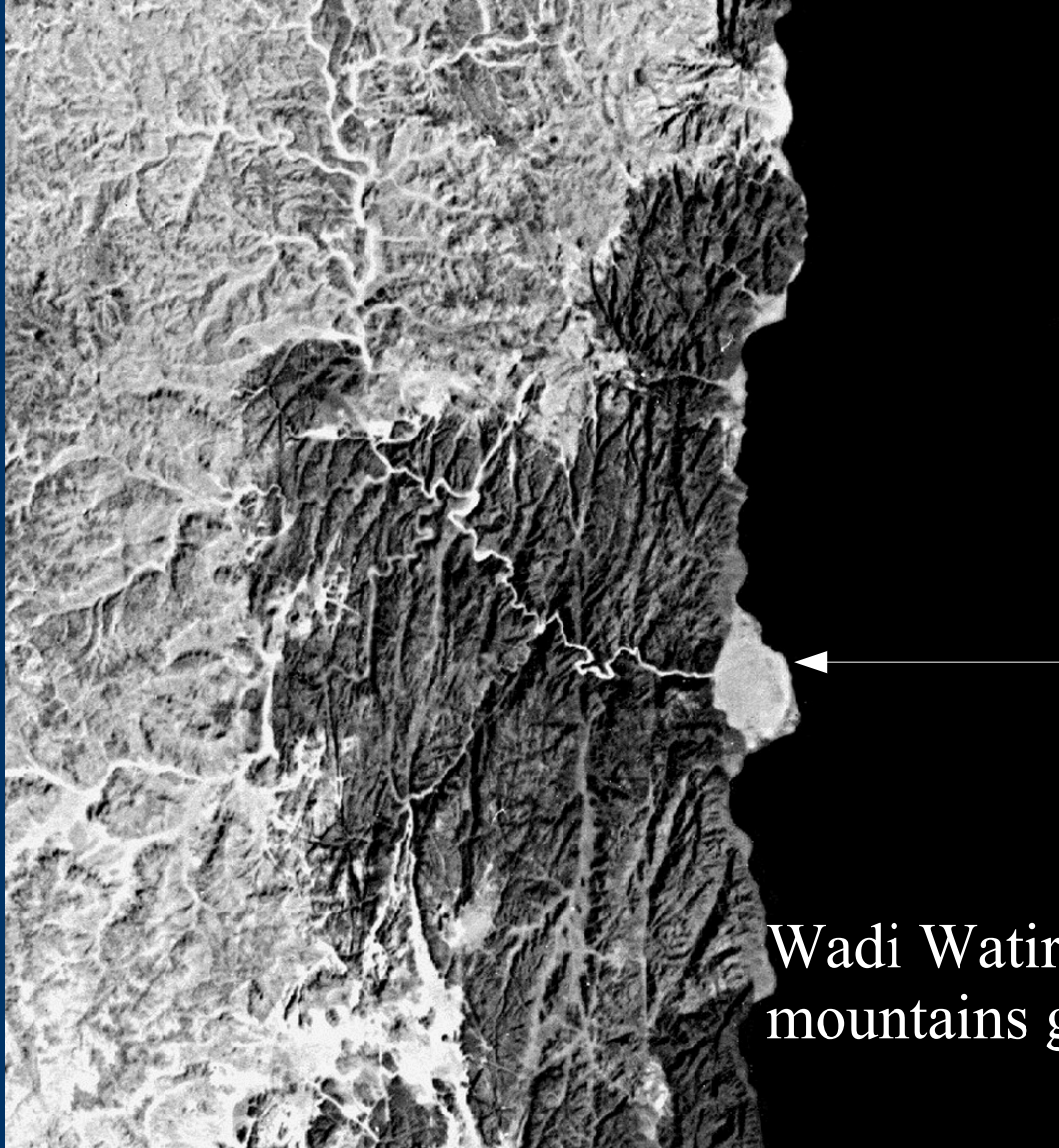
OT First Fruit Saints = 144,000 ?



Ezekiel 37 ¹²Therefore prophesy and say to them, Thus said the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, ¹⁴And shall put my spirit in you, and you shall live, and I shall place you in your own land: then shall you know that I the LORD have spoken it, and performed it, said the LORD.

Revelation 14:3-5

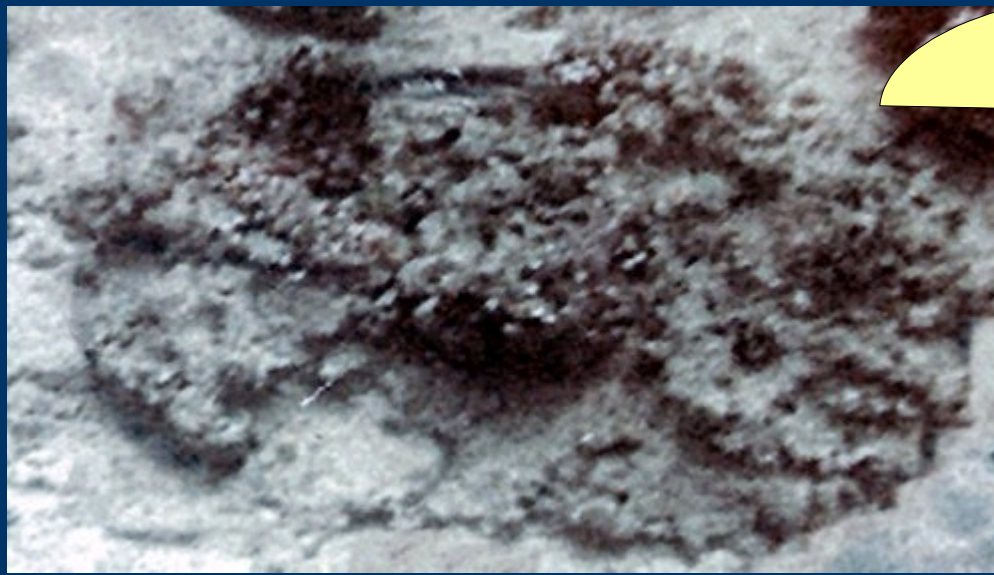
³And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. ⁴These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb wherever he goes. These were redeemed from among men, being the first fruits to God and to the Lamb. ⁵And in their mouth was found no guile: for they are without fault before the throne of God.”



King Solomon's cylinder memorial
of the Red Sea crossing (one of two)

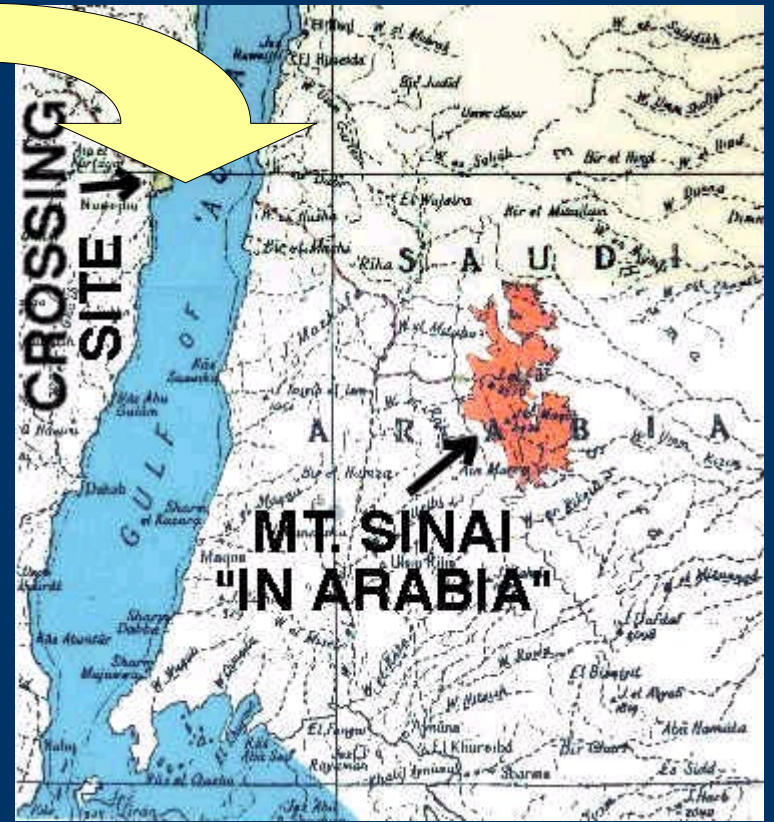
Wadi Watir to Nuweiba Beach:
mountains gave no escape to the south

<http://www.wyattmuseum.com/red-sea-crossing-03.htm>
Discoveries by Ron Wyatt



Found by Ron Wyatt in Gulf of Aqaba at Red Sea crossing in 1978

Exodus 14:23-25 “²³And the Egyptians pursued, and went in after them to the middle of the sea, even all Pharaoh's horses, his chariots, and his horsemen. ²⁴. . . the LORD . . . troubled the host of the Egyptians, ²⁵And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fights for them against the Egyptians.”



Cairo Museum Shows an 8-spoke wheel on a Chariot Cab

lyar

Ex. 16:1 Murmur for meat in wilderness

Ex. 16:25-26 Sabbath, no manna

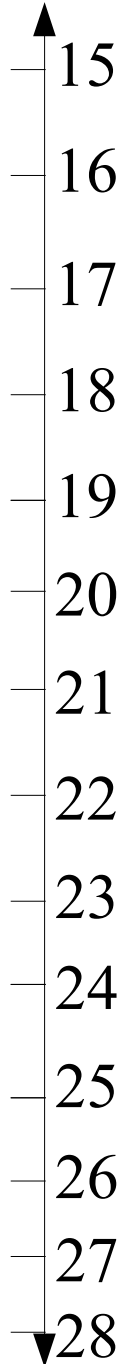
Ex. 17:1-7 Rephidim, Massah + Meribah

Ex. 17:8-16 Victory over Amelek

Ex. 18:7 Moses meets with Jethro

Ex. 18:13 Moses judges all day

Ex. 18:21-26 Moses appoints leaders of thousands, hundreds, fifties and tens to judge the smaller matters.



Ascension 40 days after Resurrection

Disciples in upper room in prayer

Sivan



1 Disciples in upper room in prayer

2

3

Until . . .

4

5

6 **Pentecost** 50 days after Resurrection

7

Ex. 19:1-2 Israel arrives at Mt. Sinai

Ex. 19:3-8 “Will you obey my voice as priests?”

Ex. 19:8-9 God speaks audibly to Moses.

Ex. 19:10-15 Sanctify people today and tomorrow, for the third day God will speak

Ex. 19:16--24:2 God speaks His commands audibly to the people who freak out.

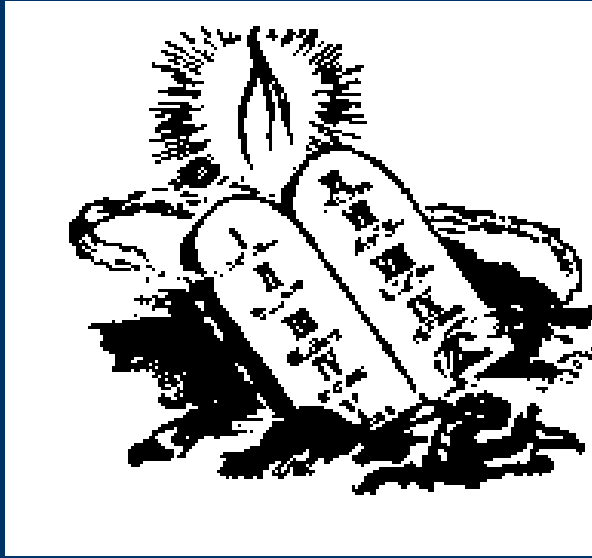




<http://www.bibleprobe.com/exodus.htm>
by Ron Wyatt

Preparation for 10 commands similar to Preparation for Pentecost

Ex. 19:1-2 Israel camps as one at Mt. Sinai	Sivan 1
Ex. 19:3-8 “If you will obey My voice . . .”	Sivan 2
Ex. 19:8-9 God speaks audibly to Moses	Sivan 3
Ex. 19:10-15 Sanctify people today and	Sivan 4
tomorrow, for the third day God will speak	Sivan 5
Ex. 19:16—24:2 God speaks His commands visibly and audibly to the people who freak.	Sivan 6



Hebrews 12:18-20 +29 ¹⁸For you are not come to the mount that might be touched, and that burned with fire, nor to blackness, and darkness, and tempest, ¹⁹And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more: ²¹And so terrible was the sight, that Moses said, I exceedingly fear and quake:) ²⁹For our God is a consuming fire.

Exodus 19:16-19 ¹⁶And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a heavy cloud on the mountain, and the sound of the trumpet exceeding loud; and the whole people that was in the camp trembled. ¹⁷And Moses brought the people out of the camp to meet with God; and they stood at the foot of the mountain. And the whole of mount Sinai smoked, because **Jehovah descended on it in fire**; and its smoke ascended as the smoke of a furnace; and the whole mountain shook greatly. ⁹And the sound of the trumpet increased and became exceeding loud; Moses spoke, and God answered him by a voice.

Jebel El Lawz in Saudi Arabia (Ancient Midian)



www.wyattmuseum.com

FEAST of WEEKS = PENTECOST

- Jewish tradition holds that on this date . . .
 - God set His bow in the sky and promised Noah He would never flood the earth again
 - King David was born and died
 - Ruth lied down at Boaz's feet and he covered her (which was an act of betrothal) and he wed her
 - God spoke His commands to Israel from Mt. Sinai
-
-

BAPTISM OF PENTECOST

"John answered all, saying, I indeed baptise you with water, but the mightier than I is coming, the thong of whose sandals I am not fit to unloose; he shall baptise you with *the* Holy Spirit and fire; whose winnowing-fan is in his hand, and he will thoroughly purge his threshing-floor, and will gather the wheat into his garner, but the chaff he will burn with fire unquenchable."
(Luke 3:16-17)

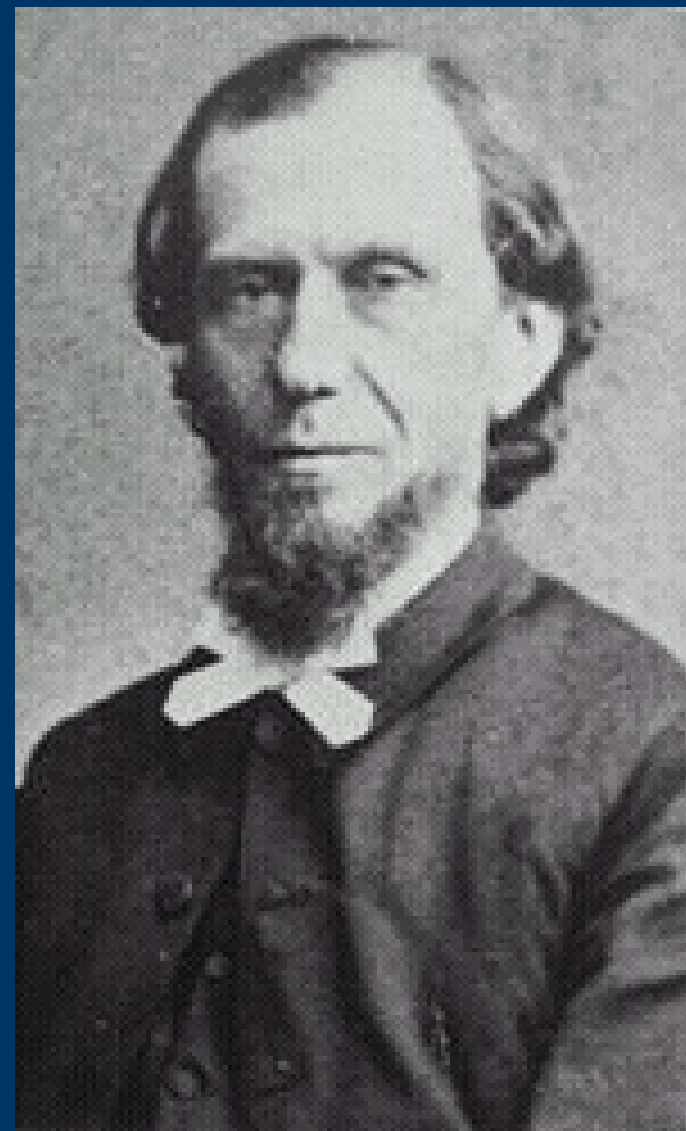
Peter preaching at Pentecost

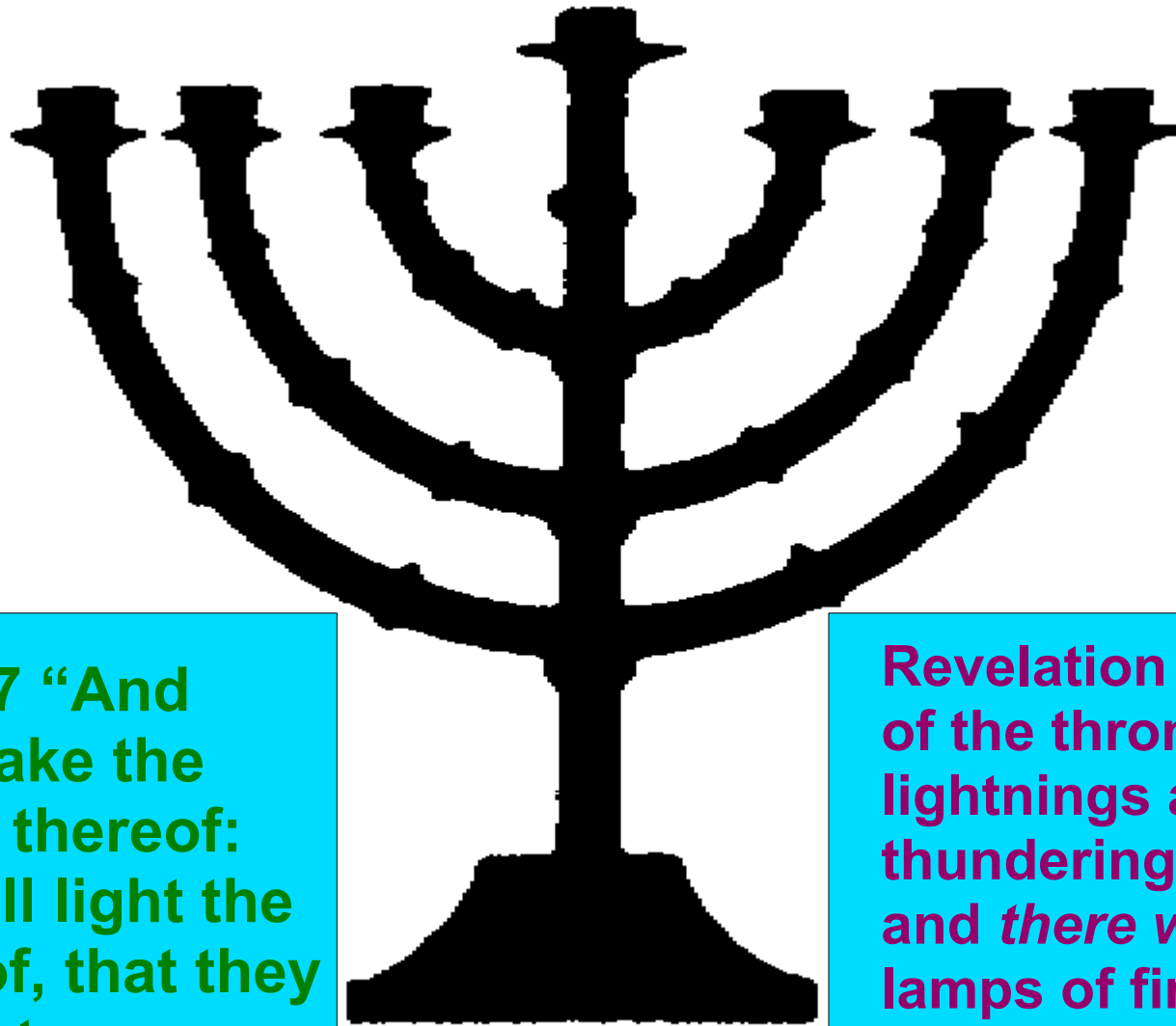


Power for Lord's work

" . . . baptism [in the Spirit] is specifically given as *power for work*. It may even be received before the believer fully understands his calling to work, and while he is chiefly occupied with his own sanctification. But it cannot be maintained unless the call to witness for the Lord is obeyed. The baptism at Pentecost, and thereafter as we experience it, was and is given as preparation for witness."

-- Andrew Murray (1828-1917)





Exodus 25:37 “And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.”

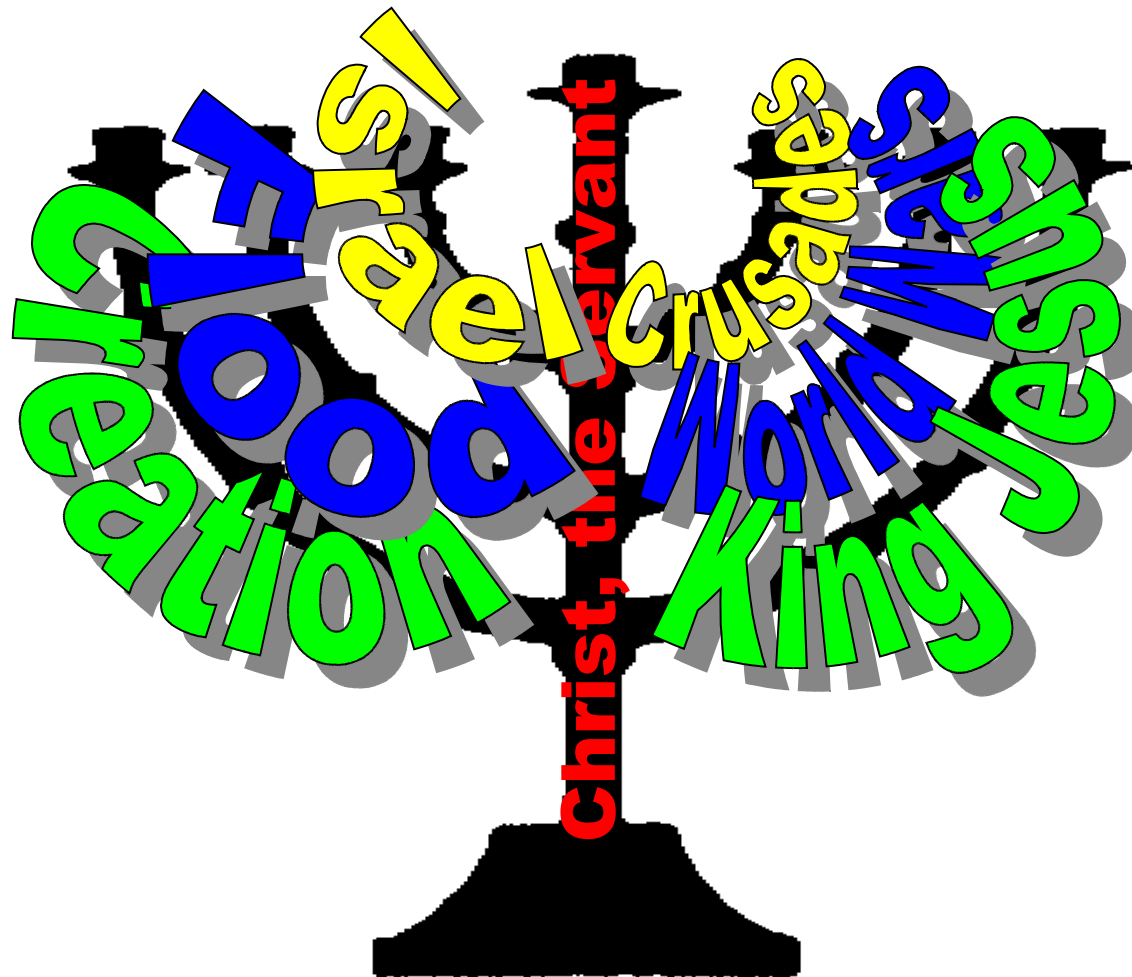
Revelation 4:5 “And out of the throne proceeded lightnings and thunderings and voices: and *there were seven lamps of fire burning before the throne, which are the seven Spirits of God.*”

Overview of Jewish Feasts



7,000 years as 7 days

2 Peter 3:8 “. . . one day is with the Lord as a thousand years, and a thousand years as one day.”



Spring Feasts



Passover



Unleavened Bread



First Fruits

Romans 15:4 "For whatever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

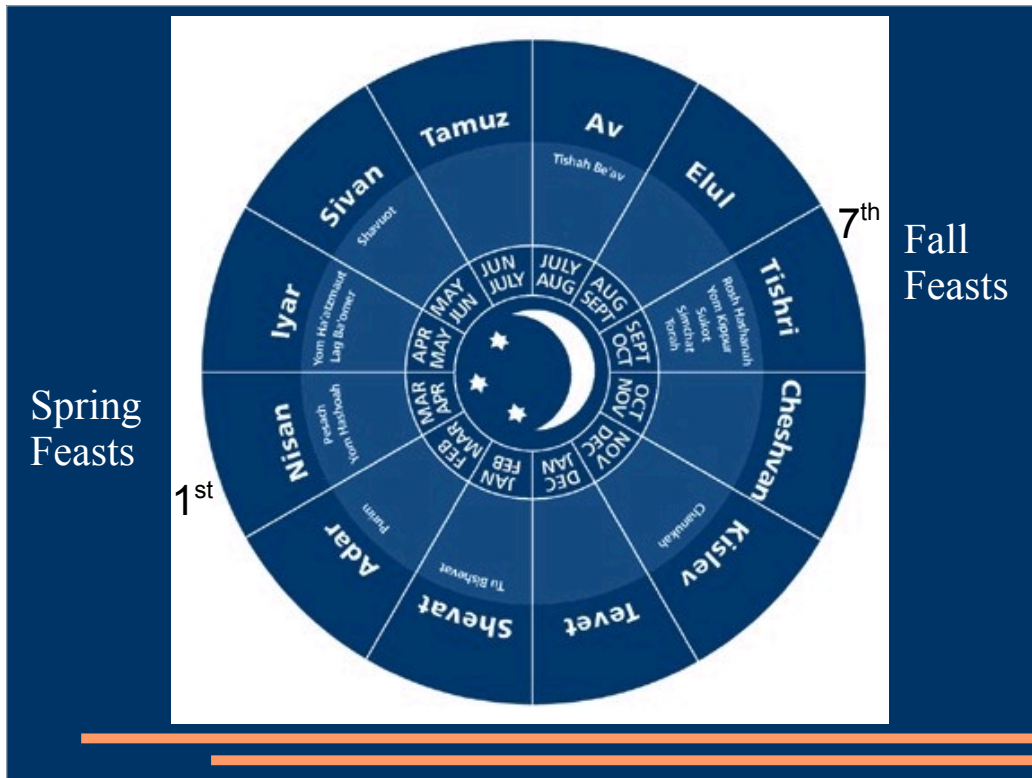
A study by Eve Clarity ©2008

Welcome

Pray

Sun, moon, and stars for 'signs'

Genesis 1:14-19 “And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light on the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light on the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day.”



Recall from our last lesson, God changed the Hebrew calendar so that the 7th month of Nisan was now the first month of the year.

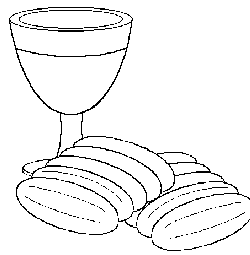
Spring Feasts



Passover

(1st evening)

feast



Unleavened Bread

(7 day festival)

no leaven



First Fruits

(day after Sabbath)

ceremony

4

In Hebrew, feasts can also be translated “appointed times”. God commanded the Hebrews the basics of how to celebrate these feasts in the Bible. Many Jewish traditions surround each feast which enrich their meaning, and enable us to see their prophetic fulfillment. We will just touch on these today.

“Spring cleaning” comes from cleansing the leaven out of the house. Traditionally, the mother would leave a bit of leaven for the family to 'find', and then they'd take it out and burn it. Pilate “found no fault” in Jesus because He was without sin.

God commanded the Hebrews to put lamb's blood on their doorpost so the angel of death would 'passover' them. Jesus, the Door, shed His blood on the cross. The following Sundayas the priests waved an offering – Jesus rose from the grave as the final sacrifice.

Passover Celebrations in OT

Numbers 9 was the first anniversary of Passover
Deuteronomy 16 restated command to keep Passover
Joshua 5:10-11 Hebrews celebrate Passover upon
entering the Promised Land
Ezra 6:19-20 Jews celebrated Passover upon return
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2 Chronicles 35 Josiah restores Passover
Ezekiel 45:21-24 Ezekiel restores Passover

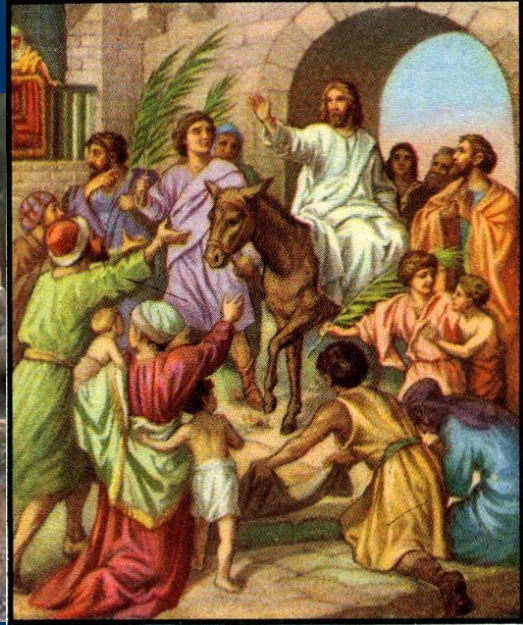
Joshua 5:8-12 “⁸And it came to pass, when they had done circumcising all the people, that they stayed in their places in the camp, till they were whole. ⁹And the LORD said to Joshua, This day have I rolled away the reproach of Egypt from off you. Why the name of the place is called Gilgal to this day. ¹⁰And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. ¹¹And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day. ¹²And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.”

Nisan

Ex. 12:3 Each household cares for a lamb	10	Palm Sunday, Triumphal Entry
	11	Clearing of Temple
	12	Parables and future events
	13	(Sanhedrin plots to kill Jesus)
Ex. 12:31+37 Passover, Hebrews leave late at night and camp at Rameses.	14	Jesus and Disciples eat Passover Jesus buried before sunset
Num. 33:3 They leave Rameses for Succoth	15	Second day of Unleavened Bread
Ex. 13:20 They leave Succoth for Ethan	16	Third day of Unleavened Bread
Ex. 14:2 They turn back to Pi Hahiroth and Ex. 14:28-29 <u>Cross Red Sea</u> at night	17	<u>Resurrection</u> , Feast of First Fruits
Ex. 15:22 Journey 3 days with no water	18	Jesus is seen by apostles for 40 days
Ex. 15:23-26 Marah, bitter waters to sweet	19	
Ex. 15:27 Elim has 12 wells + 70 palms	21	
Num. 33:10 Left Elim, camped at Red Sea	22	
Num. 33:11 Left to camp by Desert of Sin		

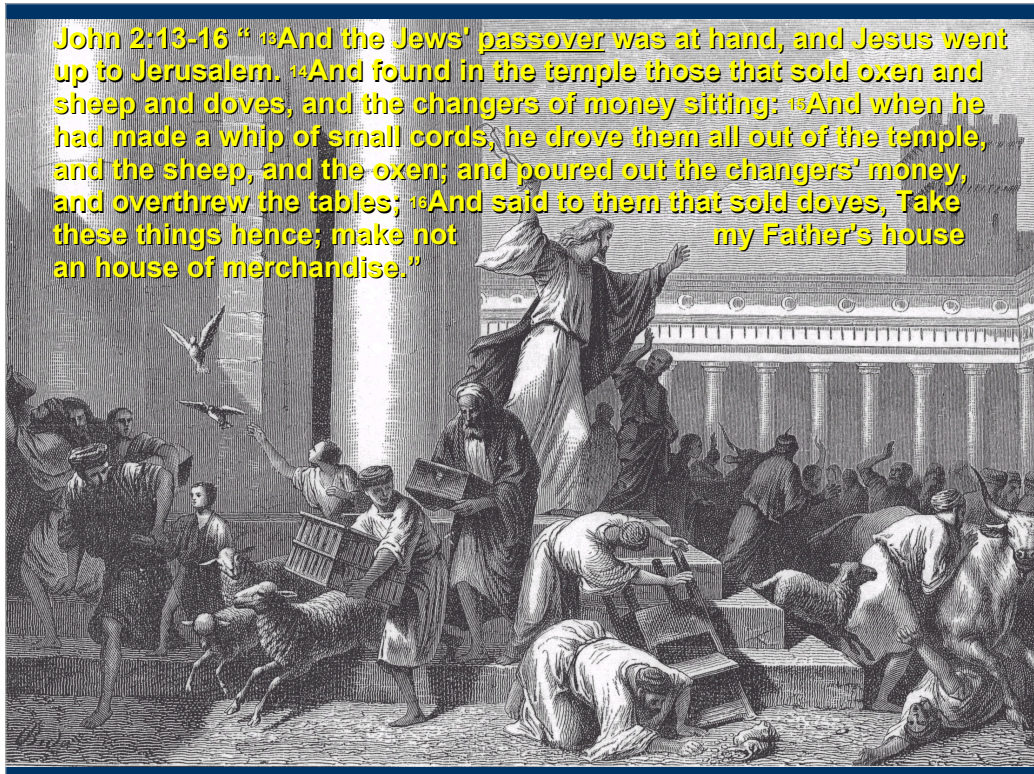
This is a side by side study of the Exodus and Christ's passion week. Jesus is welcomed as the Lamb of God with the other passover lambs that day He entered Jerusalem. He was crucified as our Passover Lamb, and rose on the Feast of First Fruits which was a commemoration of the day the Hebrews crossed the Red Sea and left slavery to sin behind them with all their enemies drowned in the sea.

*“take a lamb
for a house”*



Exodus 12:3-6 “¹³Speak you to all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: ⁴And if the household be too little for the lamb, let him and his neighbor next to his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats: ⁶And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.”

Jesus rode into Jerusalem on Nissan 10, the same day Jews were selecting lambs without blemish for their Passover on the 14th.



Exodus 12:15 “¹⁵Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.”

Jesus viewed the Temple as His Father's house, and He was removing the leaven of it in accordance with the commands for the feast of unleavened bread when He drove out the merchants. He did this at the beginning of His ministry with a whip, and three years later without one, after He had come riding into the city on a donkey.

Mark 11:14-17 “¹⁴And Jesus answered and said to it, No man eat fruit of you hereafter for ever. And his disciples heard it. ¹⁵And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; ¹⁶And would not suffer that any man should carry any vessel through the temple. ¹⁷And he taught, saying to them, Is it not written, My house shall be called of all nations the house of prayer? but you have made it a den of thieves.”

That's spiritual spring cleaning!



Luke 22:15-20 “¹⁵And he said to them, With desire I have desired to eat this passover with you before I suffer: ¹⁶For I say to you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. ¹⁷And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: ¹⁸For I say to you, I will not drink of the fruit of the vine, until the kingdom of God shall come. ¹⁹And he took bread, and gave thanks, and broke it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me. ²⁰Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.”

Known as the Last Supper, the Lord's Supper, and Communion, the disciples were celebrating the Passover meal as commanded by God before He brought the Hebrews out of Egypt.

Exodus 12:8-11 “⁸And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. ⁹Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the entrails thereof. ¹⁰And you shall let nothing of it remain until the morning; and that which remains of it until the morning you shall burn with fire. ¹¹And thus shall you eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the LORD's passover”.

Passover Meal



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4 cups of wine:
Sanctification
Judgment
Redemption
Kingdom

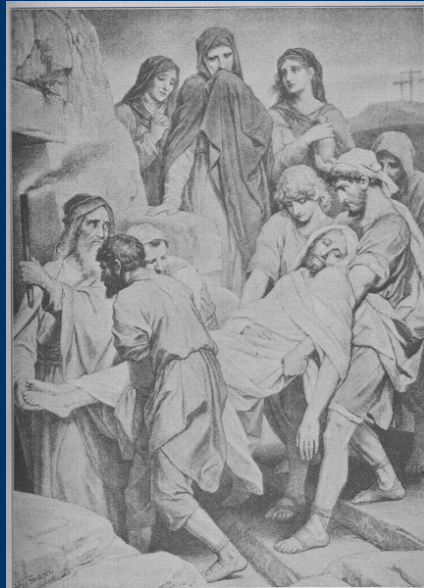


Roast lamb and bitter herbs

The three matzah represent the Father, Son, and Holy Spirit. The middle one is removed, covered in a cloth, and hidden. At the end of the meal it is 'found', broken, and the pieces are considered desert and taken with the third cup of Redemption – this desert is now our communion table. Jews no longer have lamb with the meal because there is no Temple to sacrifice it in, so they have a lamb bone as a reminder. There is much more meaning in a Passover Seder; it takes several hours. It was first eaten in haste because the Hebrews had a long trip to take to freedom.

Passover celebrated 2 days in Jerusalem

Mark 15:42-47 “42And now when the even was come, because it was the preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathaea, an honorable counselor, which also waited for the kingdom of God, came, and went in boldly to Pilate, and craved the body of Jesus. ⁴⁴And Pilate marveled if he were already dead: and calling to him the centurion, he asked him whether he had been any while dead. ⁴⁵And when he knew it of the centurion, he gave the body to Joseph. ⁴⁶And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulcher which was hewn out of a rock, and rolled a stone to the door of the sepulcher. ⁴⁷And Mary Magdalene and Mary the mother of Joses beheld where he was laid.”



Passover was considered a Sabbath because you could do no work on it (besides meal preparation).

The Sadducees celebrated on the 14th, and the Pharisees celebrated on the 15th; so in Jerusalem, both days were Sabbaths.

So Jesus ate Passover on Nisan 14 and became the Passover Lamb later that day. Then they hurried him into Joseph's tomb before sundown which started Nisan 15 which would have gotten them into trouble with the Pharisee who celebrated Passover that evening.



From the city of Rameses to Succoth must have been a short trip to make at night and set up camp; maybe 20 miles at most. But from Succoth (ancient Taru) to Etham on the edge of the wilderness was about 80 miles, and could only be traversed by a miracle by a million people with animals; “bore you on eagle's wings” (Ex. 19:4). From Etham they could have gone around the Red Sea easily to the north, but God sends them south to the beach at Pihahiroth was about 50 miles.

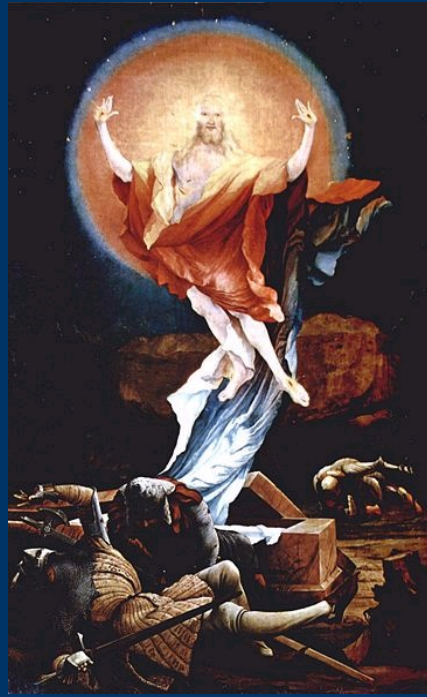
First Fruits

1 Corinthians 15:20

“But now is Christ risen from the dead, *and* become the firstfruits of them that slept.”

Matthew 27:51-52

“⁵²And the graves were opened; and many bodies of the saints which slept arose, ⁵³And came out of the graves after his resurrection, and went into the holy city, and appeared to many.”



Art by Grunewald of Christ's resurrection
God provided the Way for us to have
fellowship with Him through His risen
Son, Jesus Christ.

OT First Fruit Saints = 144,000 ?



Ezekiel 37 ¹²Therefore prophesy and say to them, Thus said the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, ¹⁴And shall put my spirit in you, and you shall live, and I shall place you in your own land: then shall you know that I the LORD have spoken it, and performed it, said the LORD.

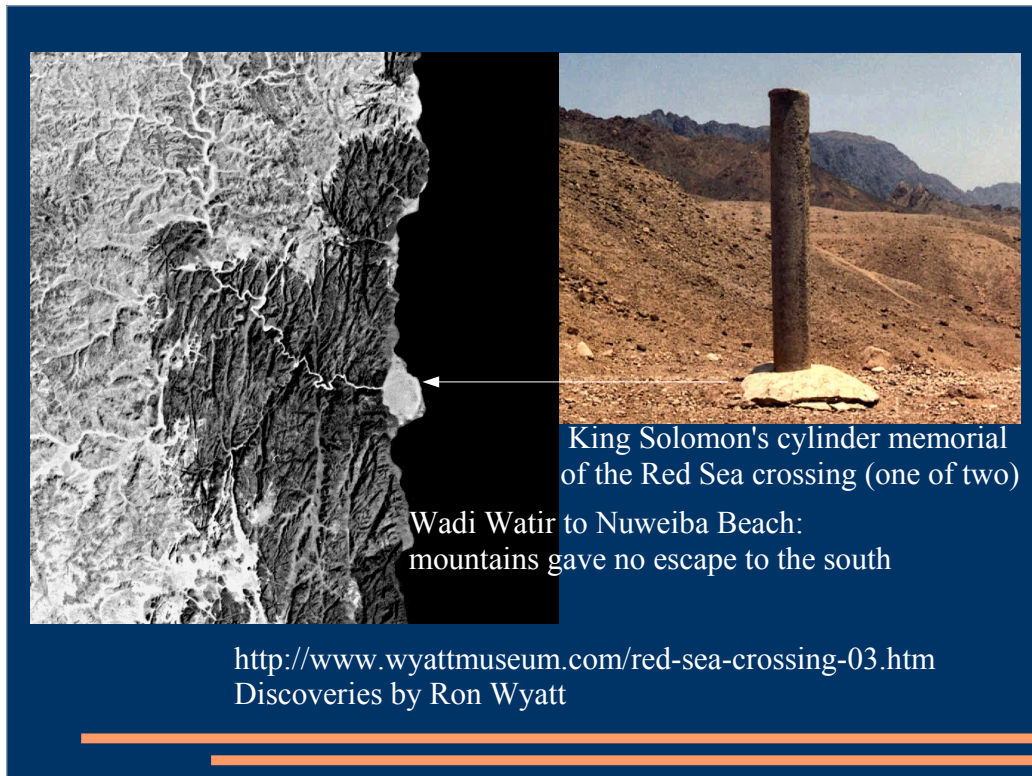
Revelation 14:3-5

³And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. ⁴These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb wherever he goes. These were redeemed from among men, being the first fruits to God and to the Lamb. ⁵And in their mouth was found no guile: for they are without fault before the throne of God."

Ezekiel 37 goes on to say . . .

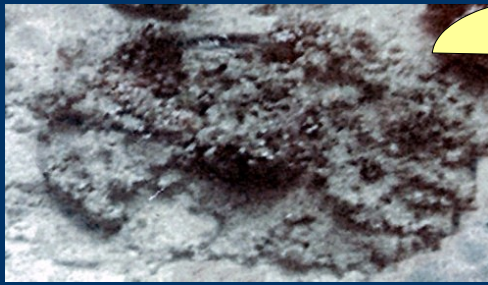
²⁴And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. . . .and my servant David shall be their prince for ever."

Jesus fulfilled Passover and Unleavened bread as the "spotless Lamb of God who took away the sins of the world." Jesus fulfilled First Fruits when He rose from the dead. Those OT saints who rose after Him on that day and appeared in Jerusalem are never mentioned again in the gospels, but they may be the First Fruits 144,000.



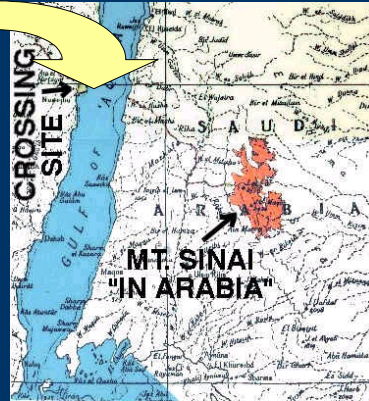
In 1978 while the Sinai Peninsula was under Israeli control, Ron Wyatt found this pillar on the beach partially in the water with the inscription badly damaged. Israeli soldiers later erected it in concrete.

“Based on an inscription, later found on a matching column on the other side of the crossing, Ron believed that King Solomon had erected these columns in honor of Yahweh and dedicated them to the miracle of the crossing of the sea”



Found by Ron Wyatt in Gulf of Aqaba at Red Sea crossing in 1978

Exodus 14:23-25 “²³And the Egyptians pursued, and went in after them to the middle of the sea, even all Pharaoh’s horses, his chariots, and his horsemen.
²⁴. . . the LORD . . . troubled the host of the Egyptians, ²⁵And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fights for them against the Egyptians.”




Cairo Museum Shows an 8-spoke wheel on a Chariot Cab

There is a very wide land bridge connecting Nuweiba beach to Saudi Arabia just a few feet below the surface.

Mr. Hassan, director of Antiquities in Cairo explained to Ron Wyatt that the 8-spoked wheel was only used during the 18th Dynasty of Egypt. Ron Wyatt found 4 and 6 spoked wheels while diving as well.

Exodus 14:7 “⁷And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.”

	Iyar	
Ex. 16:1 Murmur for meat in wilderness	↑ 15	
	16	
	17	
	18	
	19	
	20	
Ex. 16:25-26 Sabbath, no manna	21	
Ex. 17:1-7 Rephidim, Massah + Meribah	22	
Ex. 17:8-16 Victory over Amelek	23	
Ex. 18:7 Moses meets with Jethro	24	
Ex. 18:13 Moses judges all day	25	
Ex. 18:21-26 Moses appoints leaders of thousands, hundreds, fifties and tens to judge the smaller matters.	26	
	27	
	↓ 28	
		Ascension 40 days after Resurrection
		Disciples in upper room in prayer

Midian was Jethro's home, where Moses spent 40 years as a shepherd and discovered God on Mount Sinai. Midian is modern day Saudi Arabia.

Sivan



1 Disciples in upper room in prayer

2

3

Until . . .

4

5

6 **Pentecost** 50 days after Resurrection

7

Ex. 19:1-2 Israel arrives at Mt. Sinai

Ex. 19:3-8 "Will you obey my voice as priests?"

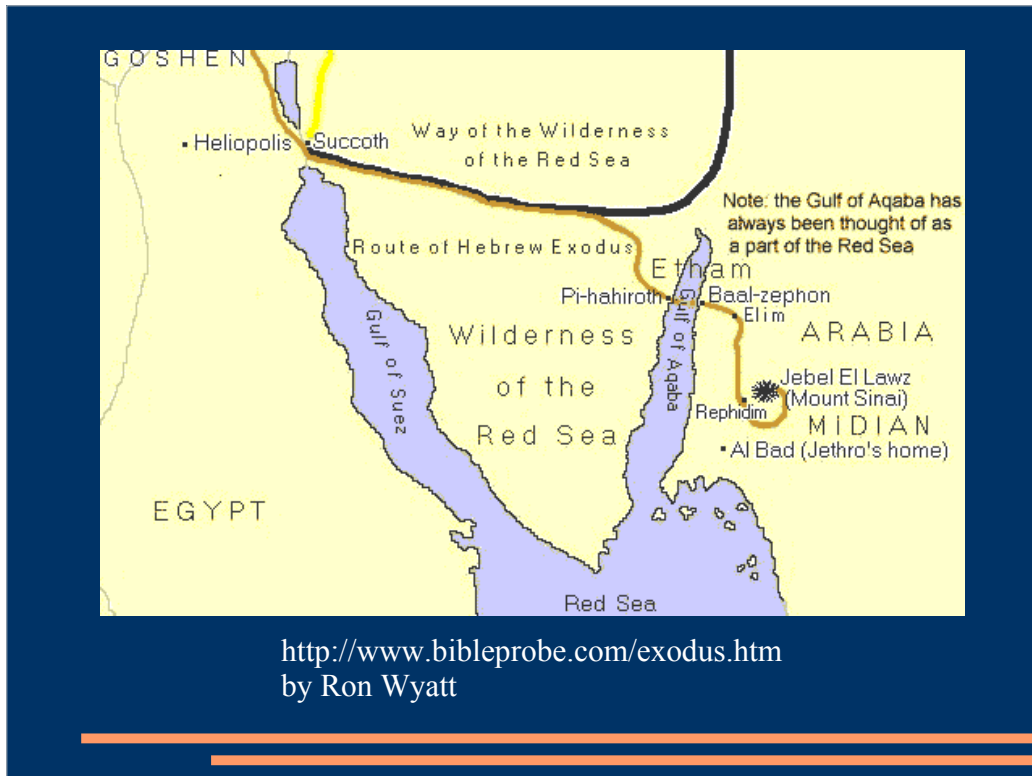
Ex. 19:8-9 God speaks audibly to Moses.

Ex. 19:10-15 Sanctify people today and tomorrow, for the third day God will speak

Ex. 19:16--24:2 God speaks His commands audibly to the people who freak out.



The climax of the trip for the Hebrews was receiving the 10 commandments from God who spoke to them from Mount Sinai.



In Arabic, it's called Jabel el Lawz – mountain of laws. Exodus 20 “¹And God spoke all these words, saying, ²I am the LORD your God, which have brought you out of the land of Egypt, out of the house of bondage. ³You shall have no other gods before me. ⁴You shall not make to you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down yourself to them, nor serve them: for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of them that hate me; ⁶And showing mercy to thousands of them that love me, and keep my commandments. ⁷You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless that takes his name in vain. ⁸Remember the sabbath day, to keep it holy. ⁹Six days shall you labor, and do all your work: ¹⁰But the seventh day is the sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: ¹¹For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: why the LORD blessed the sabbath day, and hallowed it. ¹²Honor your father and your mother: that your days may be long on the land which the LORD your God gives you. ¹³You shall not kill. ¹⁴You shall not commit adultery. ¹⁵You shall not steal. ¹⁶You shall not bear false witness against your neighbor. ¹⁷You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is your neighbor's.”

Preparation for 10 commands similar to Preparation for Pentecost

Ex. 19:1-2 Israel camps as one at Mt. Sinai	Sivan 1
Ex. 19:3-8 “If you will obey My voice . . .”	Sivan 2
Ex. 19:8-9 God speaks audibly to Moses	Sivan 3
Ex. 19:10-15 Sanctify people today and	Sivan 4
tomorrow, for the third day God will speak	Sivan 5
Ex. 19:16—24:2 God speaks His commands visibly and audibly to the people who freak.	Sivan 6

Exodus 20 “¹⁸And all the people saw the thunder, and the lightning, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. ¹⁹And they said to Moses, Speak you with us, and we will hear: but let not God speak with us, lest we die. ²⁰And Moses said to the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that you sin not. ²¹And the people stood afar off, and Moses drew near to the thick darkness where God was. ²²And the LORD said to Moses, Thus you shall say to the children of Israel, You have seen that I have talked with you from heaven.”

Acts 1:4-5 “⁴And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, said he, you have heard of me. ⁵For John truly baptized with water; but you shall be baptized with the Holy Ghost not many days hence.”



Hebrews 12:18-20 +29 ¹⁸For you are not come to the mount that might be touched, and that burned with fire, nor to blackness, and darkness, and tempest, ¹⁹And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more: ²¹And so terrible was the sight, that Moses said, I exceedingly fear and quake:) ²⁹For our God is a consuming fire.

Exodus 19:16-19 ¹⁶And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a heavy cloud on the mountain, and the sound of the trumpet exceeding loud; and the whole people that was in the camp trembled. ¹⁷And Moses brought the people out of the camp to meet with God; and they stood at the foot of the mountain. And the whole of mount Sinai smoked, because Jehovah descended on it in fire; and its smoke ascended as the smoke of a furnace; and the whole mountain shook greatly. ¹⁹And the sound of the trumpet increased and became exceeding loud; Moses spoke, and God answered him by a voice.

Jebel El Lawz in Saudi Arabia (Ancient Midian)



www.wyattmuseum.com

Jabel el Lawz has a burnt top. Those who have gone up have broken the rocks and seen that they are burnt. There is also a cave up there that Elijah tells about. Twelve pillars were found at the base. The Saudi's have since fenced off the mount.

FEAST of WEEKS = PENTECOST

- Jewish tradition holds that on this date . . .
 - God set His bow in the sky and promised Noah He would never flood the earth again
 - King David was born and died
 - Ruth lied down at Boaz's feet and he covered her (which was an act of betrothal) and he wed her
 - God spoke His commands to Israel from Mt. Sinai

The British Mandate ended at midnight on May 14, 1948, which was actually the next day (after sundown) on the Israeli calendar. On the Biblical calendar, the creation of the state of Israel occurred on Shavuot (Pentecost) of the Jewish year 5708. Most of the world missed the significance of this day, since the mathematical calendar created by Hillel for use during the Diaspora (exile) was and is commonly observed. [http://www.watchmanbiblestudy.com/biblestudies/HISTORYOurFuture_14000Days.htm#Start70thWeek]

BAPTISM OF PENTECOST

"John answered all, saying, I indeed baptise you with water,
but the mightier than I is coming,
the thong of whose sandals I am not fit to unloose;
he shall baptise you with *the* Holy Spirit and fire;
whose winnowing-fan is in his hand,
and he will thoroughly purge his threshing-floor,
and will gather the wheat into his garner,
but the chaff he will burn with fire unquenchable."
(Luke 3:16-17)

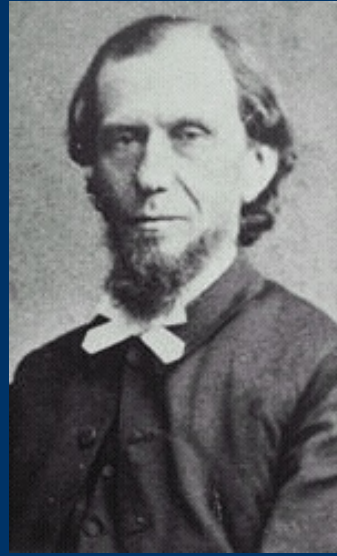
Peter preaching at Pentecost

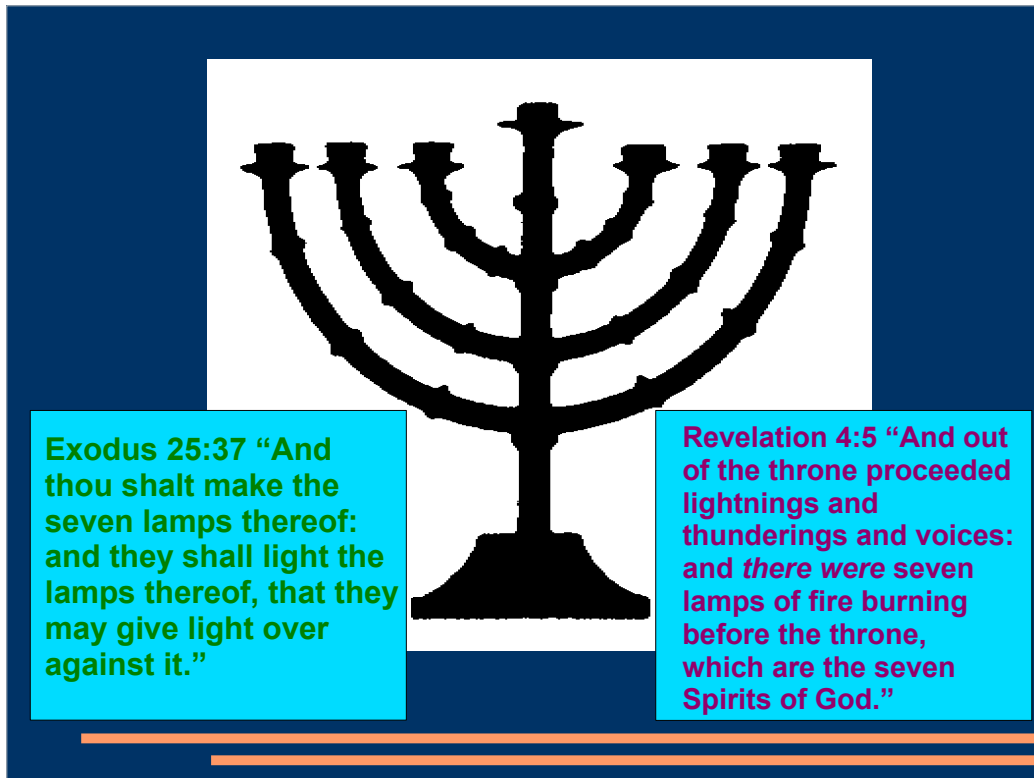


Power for Lord's work

" . . . baptism [in the Spirit] is specifically given as *power for work*. It may even be received before the believer fully understands his calling to work, and while he is chiefly occupied with his own sanctification. But it cannot be maintained unless the call to witness for the Lord is obeyed. The baptism at Pentecost, and thereafter as we experience it, was and is given as preparation for witness."

-- Andrew Murray (1828-1917)





Revelation 4:5 “⁵And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.”

Overview of Jewish Feasts



28

Review

7,000 years as 7 days

2 Peter 3:8 “. . . one day is with the Lord as a thousand years, and a thousand years as one day.”



29

The seven days of the week roughly correlate to 7,000 years of earth history. Which was divided midway by Jesus Christ's first coming. Years before His coming noted by B.C., and years after His coming noted by A.D. (*Anno Domini* – in the year of our Lord). The center of a menorah is called 'the servant'. It is lit first, and then the others are lit from it.

Read 2 Peter 3:3-15a,17-18 ³Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, ⁴And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. ⁵For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

[**Creation**] ⁶Whereby the world that then was, being overflowed with water, perished:[**Flood**] [**Israel, David and Solomon**] [**Crusades**]

[**World Wars**] [**King Jesus**]